



## CALL FOR PAPERS

### INTRODUCTION

The 19<sup>th</sup> Botswana Environmental Health conference is an educational event which attracts Public health and Environmental related professionals in Botswana and around the world to come and share information, experience, challenges and expertise guided by the chosen theme.

### HOST ORGANIZATION

Ministry of Health, Public Health Department.

### CO - SPONSOR

World Health Organization.

### GENERAL INFORMATION

The conference will take place at Gaborone International Conference Centre, from the 15-18 November 2009. It is expected that 200 participants will attend. Admission is free.

### PURPOSE / MAIN OBJECTIVE

The main objective is to provide a forum for sharing information on global environmental and health related matters and to suggest practical solutions to the problems at hand.

### SPECIFIC OBJECTIVES

1. To raise awareness on the current state of environment and find actions to reverse the problems.
2. To enhance a swift response to the spread of disease outbreaks.
3. To promote collaboration with the stakeholders and the international community in finding solutions to the crisis.

### CONFERENCE THEMES

Presentations will cover themes but not limited to the following.

### MAIN THEME

Our planet in crisis: Need for action.

### THEME 1: The Unhealthy State of Our Planet

- Global Warming
- Causes of the environmental degradation & their negative impact on our planet.
- Activities & programs that promote a healthy planet.
- Case Studies of environmental related crisis.

### THEME 2: Diseases Outbreaks and Environmental Controls

- Causes of disease outbreaks.
- The current epidemics and pandemics.
- How the environment and human activities facilitate the spread of diseases.
- Implementation of environmental controls in disease outbreaks prevention.

### THEME 3: Networking and Information Exchange

- Sharing of information on local and international environmental promotions.
- Establishing a local network of environmental related programs.

## **CALL FOR PAPER ABSTRACTS & ELECTRONIC PRESENTATION MATERIAL**

Authors may submit abstracts and presentations singly or jointly with colleagues, other government / private organizations, academia or industry.

Please submit your abstract and this form by e-mail to [okealotswe@gov.bw](mailto:okealotswe@gov.bw) ; [d990b@yahoo.com](mailto:d990b@yahoo.com) ; [bmletsholo@yahoo.com](mailto:bmletsholo@yahoo.com); [g\\_mophuting@yahoo.com](mailto:g_mophuting@yahoo.com) on or before October the 30<sup>th</sup> 2009.

### **SUBMISSION GUIDELINES**

Abstracts for oral, PowerPoint, DVD, poster presentations must include;

1. Title of paper.
2. Your name, Position and Affiliation.
3. Email address, current phone and fax number.
4. Abstract should be less than 300 words.
5. The font should be Times New Roman, size 12.
6. The presentations should fit within any of the listed themes.

### **EXPECTATIONS**

We would like you to submit the completed manuscript in electronic format to [okealotswe@gov.bw](mailto:okealotswe@gov.bw) by the 30<sup>th</sup> October 2009.

- These items will be included in the conference package and on a CD rom of the conference proceedings.
- The presentations are free of charge.
- Speakers from the international community will be provided with hotel accommodation, on terms to be specified by the host organization.
- For more information please contact the following;

**Ms. Oabile Kealotswe (+267) 363 2129.**

**Ms. Gaesi Mophuting (+267) 363 2 448.**

**Switch Board number (+267) 317 0585.**

**FAX; (+267) 390 2092.**

## **WHO SHOULD SUBMIT**

Anyone with experience, research, case study that relates to the conference theme you should consider submitting an abstract and give an educational presentation. We are also looking for evidence based practices, based on a recent research and/or your own real life experiences that you can share.

## **WHO SHOULD ATTEND THE CONFERENCE**

Public Health Professionals, Environmental Practitioners, Academic Institutions, Occupational Health Practitioners, Planning Professionals, Engineers, Decision Makers, Community Leaders, The Business Community, Environmental related NGOs and companies and Members of the Diplomatic Corps.

## **CONFERENCE EXHIBITIONS**

Provision is made for companies that would like to exhibit at the conference. Companies that wish to exhibit should complete and submit the Exhibition registration form.

Please submit your Exhibition registration form by e-mail to [okealotswe@gov.bw](mailto:okealotswe@gov.bw) ; [d990b@yahoo.com](mailto:d990b@yahoo.com) ; [g\\_mophuting@yahoo.com](mailto:g_mophuting@yahoo.com) ; [tresheng@gov.bw](mailto:tresheng@gov.bw) on or before October the 30<sup>th</sup> 2009.

## **OFFICIAL OPENING DINNER**

Sunday 15 Nov. 2009

Time; 18:30 hours.

Venue; GICC.

## **OFFICIAL CLOSING SESSION**

Wednesday 18 Nov. 2009

Time; 14:00 hrs – 14:30 hrs

Venue; GICC.

## **CONFERENCE EXCURSIONS**

Thursday 19 Nov. 2009

The conference organizers provide for excursions. Please arrange with the organizing committee at the information desk for the places of interests that have been identified for participants towards the end of the conference. Please fill in the forms provided at the registration desk - Transport will be provided in this regard.





# Environmental Health Conference

Our planet in crisis; **Need for action**  
15th - 19th November 2009, GICC, Gaborone, Botswana



## Conference Exhibition Form

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Name of Organization \_\_\_\_\_

Exhibit Contact Name \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

## Presentation Preference tick:

- ☐ Waste Management Equipment , Pollution abatement equipment, Cleaner Technology Equipment,
- ☐ Environmental Sampling and monitoring equipment: - aquatic, soil and air
- ☐ Software: Expert systems, databases, GIS, GPS
- ☐ Publications & Printed Material: Books and journals, Posters, Photographs.
- ☐ Recorded material: Audio Cassettes, Audio CDs, DVDs.
- ☐ Toxicology testing supplies and equipment, On site sanitation technology.
- ☐ Any other. \_\_\_\_\_
- ☐ Special request or comment regarding your display \_\_\_\_\_
- ☐ \_\_\_\_\_

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REGIONAL OFFICE FOR

**World Health  
Organization**

**Africa**

# Environmental Health Conference

**Our planet in crisis; Need for action**

15th - 19th November 2009, GICC, Gaborone, Botswana



## Abstract Submission Form

Please submit your abstract and this form by e-mail to [okealotswe@gov.bw](mailto:okealotswe@gov.bw) ; [d990b@yahoo.com](mailto:d990b@yahoo.com) ; [bmletsholo@yahoo.com](mailto:bmletsholo@yahoo.com) ; [g\\_mophuting@yahoo.com](mailto:g_mophuting@yahoo.com) on or before October 30<sup>th</sup> 2009.

Title of Abstract \_\_\_\_\_

Author \_\_\_\_\_

Affiliated Organization \_\_\_\_\_

Lead Presenter \_\_\_\_\_

Occupation \_\_\_\_\_ Organization \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Presentation Preference tick:

(1) Oral ☐ (2) Poster style ☐ (3) PowerPoint ☐ (4) DVD presentation ☐

Importance of Abstract \_\_\_\_\_

For more information please contact the following;

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### Conference Registration Form (FOR THE GENERAL AUDIENCE / PARTICIPANTS)

Please submit your conference registration form to secure your place by filling and sending this form by e-mail to [okealotswe@gov.bw](mailto:okealotswe@gov.bw) ; [peamos02@yahoo.co.uk](mailto:peamos02@yahoo.co.uk); or by faxing to (+267) 390 2092 on or before October 30<sup>th</sup> 2009.

YOUR NAME \_\_\_\_\_

OCCUPATION \_\_\_\_\_ ORGANIZATION \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ COUNTRY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

#### Tick the days you will be able to attend.

- |                          |                                                   |   |                               |
|--------------------------|---------------------------------------------------|---|-------------------------------|
| <input type="checkbox"/> | 15 <sup>th</sup> November 2009, 18:00 - 20:00hrs  | : | Opening Cocktail party @GICC. |
| <input type="checkbox"/> | 16 <sup>th</sup> November 2009, 08:00 -16:00 hrs  | : | Conference @ GICC.            |
| <input type="checkbox"/> | 17 <sup>th</sup> November 2009, 08:00 -16:00 hrs  | : | Conference @ GICC.            |
| <input type="checkbox"/> | 18 <sup>th</sup> November 2009, 08:00 - 13:00 hrs | : | Conference @ GICC.            |
| <input type="checkbox"/> | 19 <sup>th</sup> November 2009, 0830 - 1600 hrs   | : | Excursions.                   |

- **Your registration to be sent by the 30<sup>th</sup> October 2009.**

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